

# POLK COUNTY CERTIFIED SURVEY MAP NO. 3451

LOCATED IN PART OF NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 12,  
TOWNSHIP 33 NORTH, RANGE 17 WEST, TOWN OF LINCOLN, POLK COUNTY, WISCONSIN

**SURVEYOR'S NOTES:** THE PARTLY DOWNED FENCE LINE GOING EAST & WEST NEAR THE SOUTH SIDE OF LOT 2 WAS NOT BUILT ON THE SOUTH LINE OF THE "40." THE ONLY FENCE FOUND NEAR THE WEST LINE OF LOT 2 WAS NEAR THE SW CORNER OF SAID LOT 2. SAID WEST LINE MAY HAVE BEEN FENCED IN THE PAST. UNWRITTEN RIGHTS MAY HAVE BEEN TRANSFERRED TO THE FENCE LINE AND/OR OTHER LAND USE. THE ADJOINING LAND OWNER(S) AND/OR AN ATTORNEY SHOULD BE CONTACTED IN ORDER TO RESOLVE ANY CONFLICTS REGARDING THE ACTUAL LOCATION OF THE WEST AND SOUTH LINES OF LOT 2 AND THE EXISTING LAND USE LINES. LAND IN LOT 2 FALLS IN TWO ZONING DISTRICTS: AGRICULTURAL AND SHORELAND. CONTACT THE POLK COUNTY ZONING OFFICE FOR ADDITIONAL ASSISTANCE AND INFORMATION REGARDING SAID ZONING.

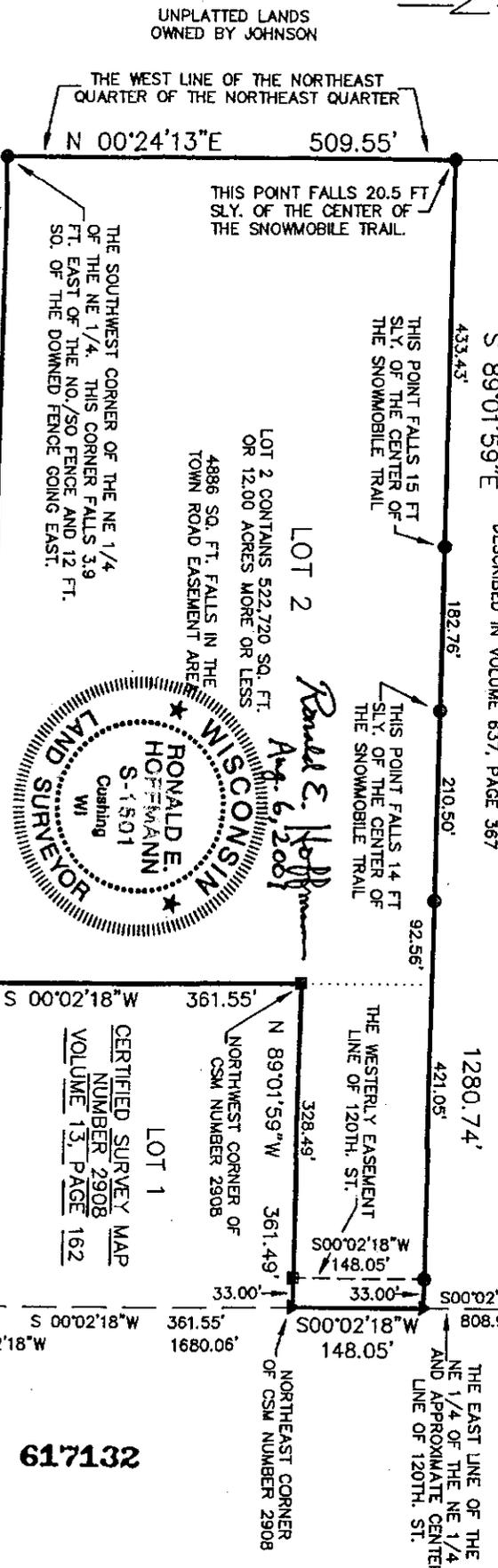
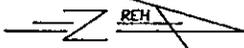
File Name: Eggen\_csm.dwg 8/2001  
BEARINGS REFERENCED TO THE EAST LINE OF THE OF NE 1/4 SECTION 12, T. 33 N., R. 17 W., ASSUMED AS S. 00°02'18"W.

SCALE 1 INCH = 150 FEET



**LEGEND**

- SET 5/8 IN. BY 2.5 FT. IRON ROD
- WITH PLASTIC I.D. CAP, 1.5 LBS./LF.
- FOUND 5/8 IN. DIA. IRON ROD
- ▲ COMPUTED POSITION, NOTHING SET



UNPLATTED LANDS OWNED BY JOHNSON

THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER

THIS POINT FALLS 20.5 FT SLY. OF THE CENTER OF THE SNOWMOBILE TRAIL.

THIS POINT FALLS 15 FT SLY. OF THE CENTER OF THE SNOWMOBILE TRAIL.

THIS POINT FALLS 14 FT SLY. OF THE CENTER OF THE SNOWMOBILE TRAIL.

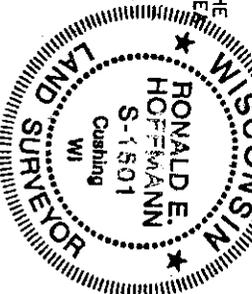
LOT 2 CONTAINS 522,720 SQ. FT. OR 12.00 ACRES MORE OR LESS

4886 SQ. FT. FALLS IN THE TOWN ROAD EASEMENT AREA

THE SOUTHWEST CORNER OF THE NE 1/4 OF THE NE 1/4. THIS CORNER FALLS 3.9 FT. EAST OF THE NO./SO FENCE AND 12 FT. SO. OF THE DOWNED FENCE GOING EAST.

UNPLATTED LANDS OWNED BY WEIGANG

SURVEYED AND MAPPED FOR MARNI EGGEN BY RONALD E. HOFFMANN, R.L.S., HOFFMANN AND ASSOCIATES, 2226 235 TH. AVE., CUSHING, WI., 54006 TELE. 1-715-648-5513



*Ronald E. Hoffmann*  
Aug. 6, 2001

CERTIFIED SURVEY MAP  
NUMBER 2908  
VOLUME 13, PAGE 162

617132